Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cablnet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940

Fax: (502) 564-3460 psc.ky.gov

June 22, 2015

David L. Armstrong Chalrman

James W. Gardner Vice Chairman

Daniel E. Logsdon Jr. Commissioner

Cannonsburg Water District 1606 Cannonsburg Road Ashland, KY 41102

RE: Case No: 2015-0181
Cannonsburg Water District

The Commission staff has reviewed the filing submitted June 11, 2015 and has determined that the application in the above case meets the minimum filing requirements. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/782-2629.

Sincerely,

Linda Faulkner

Filings Division Director

LF/tw



Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



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David L. Armstrong Chairman

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Daniel E. Logsdon Jr. Commissioner

June 22, 2015

Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202

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Rubin & Hays

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410 Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT

June 2, 2015

RECEIVED

JUN 5 2015

PUBLIC SERVICE COMMISSION

FILED

JUN 11 2015

Mr. Jeff Derouen Executive Director Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

PUBLIC SERVICE COMMISSION

2015-181

Re:

Cannonsburg Water District PSC Application - KRS 278.023

Dear Mr. Derouen:

Enclosed please find the original and ten (10) copies of the Application of the Cannonsburg Water District for a Certificate of Public Convenience and Necessity to construct, finance and increase rates pursuant to KRS 278.023.

Also enclosed are eleven (11) copies of the exhibits required pursuant to 807 KAR 5.069, with the exception of the Preliminary and Final Engineering Reports, of which two copies are enclosed. An electronic copy of the Plans and Specifications will be filed in the near future.

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

WRJ:jlm Enclosures

cc: Distribution List

*Cannonsburg Water District 1606 Cannonsburg Road Ashland, KY 41102

*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202